



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8928

| | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|
| SERIAL NUMBER 10/750,575 | FILING OR 371(c) DATE 12/29/2003 RULE | CLASS 349 | GROUP ART UNIT 2871 | ATTORNEY DOCKET NO. 12581/4134 | |
| APPLICANTS Hyung Ki Hong, Seoul, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA P 2003-15679 03/13/2003 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/14/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 7 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 2 |
| ADDRESS Brinks Hofer Gilson & Lione Post Office Box 10395 Chicago, IL60610 | | | | | |
| TITLE LIQUID CRYSTAL DISPLAY MODULE | | | | | |
| FILING FEE RECEIVED 878 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |